



DIAMOND MOUNTAIN UNIVERSITY

संस्कृत

INTERMEDIATE SANSKRIT  
PART 1

WEEK ONE



Intermediate Sanskrit, 1

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## Fall Term, Class Schedule

### WEEK ONE: Thursday, Sept. 22, 2005 1:00 – 4:00 PM

- A. Review of homework done over the break (Coulson's SANSKRIT: A COMPLETE COURSE FOR BEGINNERS, Exercises 2A, 2B, 3A, 4A, 5A, 6A, 7A)
- B. Review of first year Sanskrit
- C. Analysis of verses from the Heart Sutra for memorization (see below).

### HOMEWORK FOR WEEK ONE:

1. Review Coulson, Chapter 1-7, and complete any outstanding homework from Exercises 2A, 2B, 3A, 4A, 5A, 6A, 7A
2. Complete "Homework: Review of First Year" (see below)
3. Memorize first portion of Heart Sutra (15-20 minutes per day)

### HEART SUTRA, first portion:

नमः सर्वज्ञाय ॥

namaḥ sarvajñāya ॥

अथ प्रज्ञापारमिताहृदयसूत्रं ॥

atha prajñāpāramitāhṛdayasūtram ॥

एवं मया श्रुतं ।

evaṁ mayā śrutam ।

एकस्मिन्समये भगवान्राजगृहे विहरति स्म गृध्रकूटे

पर्वते महता भिक्षुसंघेन सार्धम् महता च बोधिसत्त्वसंघेन ।

ekasminsamaye bhagavānrājagṛhe viharati sma gṛdhrakūṭe

parvate mahatā bhikṣusaṅghena sārdham mahatā ca bodhisattvasaṅghena ।



**HEART SUTRA, first portion, cont.:**

तेन खलु समयेन भगवान्गंभीरावसंबोध नाम समाधिं समापन्नः ।

tena khalu samayena bhagavāṅgambhīrāvasambodha nāma samādhim  
samāpannaḥ ।

तेन खलु समयेन भगवानार्यावलोकितेश्वरो बोधिसत्त्वो महासत्त्वो

tena khalu samayena bhagavānāryāvalokiteśvaro bodhisattvo mahāsattvo

गंभीरायां प्रज्ञापारमितायां चर्यं चरमाण एवं व्यवलोकयित स्म ।

gambhīrāyām prajñāpāramitāyām caryam caramāṇa evaṁ vyavalokayita sma ।

पञ्च स्कंधास्तांश्च स्वभावशून्यं व्यवलोकयति ।

pañca skandhāstāṁśca svabhāvaśūnyam vyavalokayati ।



## **HOMEWORK: REVIEW OF FIRST YEAR**

### **PART I: Pronoun Review**

Decline the following pronouns:

First person pronoun (“I”)

singular

dual

plural

nom.

acc.

inst.

dat.

abl.

gen.

loc.

Second person pronoun (“you”)

singular

dual

plural

nom.

acc.

inst.

dat.

abl.

gen.

loc.



Third person pronoun, masculine (“he”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			

Third person pronoun, feminine (“she”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			



**PART II: Noun Declension**

Decline the masculine noun क्रोधः (“anger”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			

Decline the neuter noun अन्नम् (“food”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			



Decline the feminine noun माया (“illusion”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			

Decline the feminine noun डाकिनी (“angel”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			



Decline the masculine noun ऋषिः (“seer”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			

Decline the masculine noun गुरुः (“spiritual teacher”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			



Decline the feminine noun योनिः (“womb”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			

Decline the feminine noun तनुः (“body”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			



Decline the neuter noun मनस् (“mind”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			

Decline the masculine noun मरुत् (“wind”)

	<u>singular</u>	<u>dual</u>	<u>plural</u>
<u>nom.</u>			
<u>acc.</u>			
<u>inst.</u>			
<u>dat.</u>			
<u>abl.</u>			
<u>gen.</u>			
<u>loc.</u>			
<u>voc.</u>			



### PART III: Conjugation of Verbs

Conjugate the present tense of the first class (parasmaipadi) verb जि जयति  
("to conquer")

	<u>singular</u>	<u>dual</u>	<u>plural</u>
1 <sup>st</sup>			
2 <sup>nd</sup>			
3 <sup>rd</sup>			

Conjugate the present tense of the first class (atmanepadi) verb लभ् लभते  
("to obtain")

	<u>singular</u>	<u>dual</u>	<u>plural</u>
1 <sup>st</sup>			
2 <sup>nd</sup>			
3 <sup>rd</sup>			

Conjugate the present tense of the fourth class verb अस् अस्यति ("to  
throw")

	<u>singular</u>	<u>dual</u>	<u>plural</u>
1 <sup>st</sup>			
2 <sup>nd</sup>			
3 <sup>rd</sup>			



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Conjugate the present tense of the sixth class verb मृ म्रियते (“to die”)

singular

dual

plural

1<sup>st</sup>

2<sup>nd</sup>

3<sup>rd</sup>

Conjugate the present tense of the tenth class verb धृ धारयति (“to bear, hold”)

singular

dual

plural

1<sup>st</sup>

2<sup>nd</sup>

3<sup>rd</sup>

Conjugate the past tense of the first class verb लभ् लभते (“to obtain”)

singular

dual

plural

1<sup>st</sup>

2<sup>nd</sup>

3<sup>rd</sup>

Conjugate, in the passive voice, the present tense of the first class verb तप् तपति (“to heat”)

singular

dual

plural

1<sup>st</sup>

2<sup>nd</sup>

3<sup>rd</sup>



**PART IV: Translation of Sentences**

Using your dictionary and other tools, translate the following sentences into English:

१। शरदि मरुत् न बुध्यते ।

२। क्षुधि अन्नम् भिक्ष्यते ।

३। सम्राज उपानहौ जनेभ्योऽदिश्येताम् ।

४। किं तमसि ज्योतिषि वारभध्वम् ।

५। द्विषां द्वार्षु सुहृदा उषसा अश्लिष्ये ।

६। सुहृदोश्चक्षुःषु ज्योतिरमृगयामहि ।